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with inequality and exclusion, with political and public debate, with closely-held identities, while in other cases ethnicity does not structure the allocation of resources, invites little political passion, and represent secondary aspects of individual identity.

The Poplars housing

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development in  
suburban Paris is home  
to what one resident  
called the “Little-

Middles” – a social

group on the tenuous

border between the

working- and middle-

classes. In the 1960s

The Poplars was a site

of upward social

mobility, which fostered

an egalitarian sense of

community among

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residents. This feeling of collective flourishing was challenged when some residents moved away, selling their homes to a new generation of upwardly mobile neighbors from predominantly immigrant backgrounds. This volume explores the strained reception of these migrants, arguing that this is less a product

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of racism and xenophobia than of anxiety about social class and the loss of a sense of community that reigned before.

To what extent are Muslims in Europe integrated? Muslims are increasingly making themselves noticed in the political process of Europe. But what is

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happening behind the often sensational headlines? This book looks at the processes and realities of Muslim participation in local and national politics in a range of Eastern and Western European countries: voting patterns in local and national assemblies, membership of elected councils and national

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parliaments, and the tensions between ethnic, political and religious identities. It also asks how political participation and wider integration issues interrelate and considers how Muslims - as ethnic groups, or through specific institutions - seek to locate themselves within European political

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Towards a Fiqh for  
Minorities is an  
important subject and a  
much needed  
contribution to an area  
of fiqh that has become  
essential for the  
wellbeing and  
development of Muslim  
communities living in  
the West. The author  
stresses that the

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problems of Muslim minorities can only be tackled with a fresh juristic vision based on the principles, objectives and higher values of the Qur'an in conjunction with the ultimate aims and intents (maqasid) of the Shariah. In essence Dr. Al-Alwani's paper is a call for Muslim minorities to have a

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sense of themselves as citizens and develop a positive, confident view of their place and value in society, moving away from notions of immigrant status and governed by a humanistic vision focusing on the betterment of society.

This book highlights a selection of the best



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papers presented at the  
2016 SIEV conference  
“The Laudato sì  
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between Conflict and  
Solidarity, Decay and  
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which was held in  
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2016, and brought  
together experts from a  
diverse range of fields –

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economics, appraisal,  
architecture, energy,  
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decision sciences – and  
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representatives. The  
book is divided into four  
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Equity; and How to Enhance Dialogue and Transparency in Decision-making Processes. Cities are where 72% of all Europeans live, and this percentage is expected to rise to 80% by 2050. Given this trend towards urbanization, cities are continuously growing, which also entails a growing risk of social

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segregation, lack of security and mounting environmental problems. All too often, today's cities have to cope with social and environmental crises, shifting the European urban agenda towards regeneration processes. Urban regeneration is more complex than merely renovating existing buildings, as it

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also involves social and environmental problems, inhabitants' quality of life, protecting tangible and intangible cultural resources, innovation and business.

Questioning the assumption that education is the 'great social equalizer', this book takes a

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comparative approach to  
the social origin–education–destination triangle  
by examining advantage  
in 14 different countries,  
including case studies  
from Europe, Israel, the  
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Contributions from  
leading experts examine  
the relation between  
family background,  
education and  
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achievement over time and across educational levels, focusing on the relationship between individuals' social origins and their income and occupational outcomes. Providing new theoretical insights, this book eloquently analyzes a variety of barriers to social mobility. Using concepts of

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compensatory and  
boosting advantage to  
explain the  
intergenerational  
transmission of social  
inequality, it refutes the  
notion of contemporary  
societies as education-  
based and meritocratic,  
showing that in most of  
the countries studied  
there is no sign of  
decreasing  
intergenerational



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Sociologia, despite the expansion of education. With its multitude of pertinent case studies, Education, Occupation and Social Origin will be of interest to academics and students of social policy as well as those interested in social inequalities and their evolution over time. It will also be a useful reference for

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governmental  
policymakers in the  
wake of the current  
economic crisis.

Sustainability

Governance and

Hierarchy provides a  
solid, theoretically and  
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reflection on the concept  
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governance". This idea  
has been growing in

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popularity in social science literature, as well as among decision-makers and governance actors, as it brings together two vast fields of study that have sometimes been dismissed as vague or ideologically loaded. In order to link the concepts of "sustainability" and "governance", the book

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is organized around the exploration of hierarchy issues, which often lie in the background of the existing literature but are not the focus of analysis. The chapters reflect ongoing controversies and dialogue between scientists with different theoretical and thematic backgrounds, who are all willing to participate

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in and contribute to a constructive effort to reach a more inclusive and more theoretically relevant stage for sustainability studies, being content with merely global analyses. The book is an innovative contribution to the hierarchy/non-hierarchy debate regarding governance arrangements in the

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field of sustainability  
and sustainability  
studies. This book will  
be of interest to  
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scholars focusing on  
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political science,  
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the structures of power

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